

**ANTIOCH FIELD**  
**03-694**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, AUGUST 26, 2003**, upon the application of **TELLUS OPERATING GROUP, L.L.C.** At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Smackover B Formation, Reservoir A**, in the Antioch Field, Claiborne Parish, Louisiana.

1. To permit applicant to complete, designate and utilize the Tellus Operating Group, L.L.C. - Washington No. 3 Well, located as shown on the plat submitted with the application, as an alternate unit well for SMK B RA SUA.
2. To permit the operator of SMK B RA SUA to produce the allowable assigned to this unit from either the unit well, the alternate unit well, or from any combination of such wells, at the option of the operator.
3. To find that the proposed alternate unit well for SMK B RA SUA, is necessary to efficiently and economically drain a portion of the Smackover B Formation underlying SMK B RA SUA which cannot be efficiently and economically drained by any existing well on this unit.
4. To consider such other matters as may be pertinent.

The Smackover B Formation, Reservoir A, in the Antioch Field, Claiborne Parish, Louisiana, is fully defined in Office of Conservation Order No. 344-E-1, effective January 26, 2001.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

8/8/03;8/13/03

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**